

TITLE TO REAL ESTATE- Office of ADAM FISHER, JR., Attorney at Law 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE FILED
JUN 14 1979
4:45 PM '79
R.M.C. OFFICE
GREENVILLE S.C.

1164 VE 771

KNOW ALL MEN BY THESE PRESENTS, that WE, WILLIAM FRANK THOMASON and MARGIE A. THOMASON,

in consideration of SEVEN THOUSAND SIXTY-FIVE AND 73/100 (\$7,065.73) ----- Dollars,
PLUS ASSUMPTION OF MORTGAGE AS REFERRED TO BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto LARRY E. MEDFORD, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being
on the southern side of Gary Avenue, in the County of Greenville, State
of South Carolina, and being known and designated as Lot No. 13 on Plat
entitled PROPERTY OF B. F. REEVES, prepared by H. S. Brockman, R.S.,
dated September 14, 1958, recorded in the R.M.C. Office for Greenville
County, S.C., in Plat Book "00", at Pages 190 and 191, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Gary Avenue at the joint
front corner of Lots Nos. 13 and 14 and running thence with the common line
of said Lots S. 21-06 W. 180.0-feet to an iron pin; thence N. 68-54 W.
90.0-feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13;
thence running with the common line of said lots N. 21-06 E. 180.0-feet
to an iron pin on the southern side of Gary Avenue; thence with the
southern side of Gary Avenue S. 68-54 E. 90.0-feet to the point of
beginning.

(19) 130-560.1-5-6

This being the same property conveyed to the grantors by deed of Mildred
M. Harris as recorded in the R.M.C. Office for Greenville County in Deed
Book 1041, at Page 407 on August 18, 1976.

The grantee assumes and agrees to pay that certain mortgage given to
North Carolina National Bank as recorded in the R.M.C. Office for Greenville
County in Mortgage Book 1375, at Page 669 on August 18, 1976 in the original
amount of \$22,950.00 and assigned to Colonial Mortgage Company as recorded
in the R.M.C. Office for Greenville County in Mortgage Book 1462, at Page
517 and having an approximate balance of \$22,434.27.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June, 1979

SIGNED, sealed and delivered in the presence of:

William Frank Thomason (SEAL)
William Frank Thomason (SEAL)
Margie A. Thomason (SEAL)
Margie A. Thomason (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 14th day of June, 1979

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 1/17/89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of June, 1979

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 1/17/89

RECORDED this 14th day of JUN 14 1979
at 12:45 P.M. 37111

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
15.00
GREENVILLE COUNTY
1565
COUNTY TAX
08.25

0770

4328 RV.2